

# **RICHLAND COUNTY COUNCIL**



## **ECONOMIC DEVELOPMENT COMMITTEE**

Norman Jackson  
District 11

Damon Jeter, Chair  
District 3

L. Gregory Pearce, Jr.  
District 6

### **Agenda**

**2020 Hampton Street  
July 22, 2008  
3:00 PM**

#### **Call to Order**

#### **Adoption of Agenda**

#### **Items for Action**

1. **ALD Thermal**

#### **Items for Information / Discussion**

The following items are on this evening's Council agenda for Second Reading:

1. **Ordinance to amend Siemens Diesel Systems Technology FILOT**
2. **Ordinance to amend Siemens VDO Automotive Corporation FILOT**
3. **Bailey Bill Ordinance Amendments**

The following item is on this afternoon's A&F Committee agenda, and will be forwarded to this evening's Special Called Council meeting:

1. **FILOT Supplement Policy**

#### **Executive Session**

#### **Adjournment**